Goddard Public Library Board Meeting Agenda November 14 @ 7:05 pm Join Zoom Meeting

https://us02web.zoom.us/j/89149494612?pwd=NHlnc3d2SUw1NEV2Y3JkcENkK2dzdz09

Meeting ID 891 4949 4612

- 1. Roll Call
- 2. Approval of Agenda
- 3. Approval of Minutes of Regular Meeting October 10, 2022
- 4. Citizen Comments
- 5. Correspondence and communications –
- 6. Director's Report
 - a. Circulation Report
- 7. Financial Report
- 8. Old Business
 - a. Friends/Foundation update are meeting the 1st Tuesday of each month @ 5:30 pm.
 - b. City updates
 - c. Annual Survey Updates
 - d. Strategic Planning SOAR analysis turn them in
- 9. New Business
 - a. Decorating the outside of the library for Christmas Decorating Contest
 - b. Decorating the Mobile Library
- 10. Executive Session
- 11. As may be presented

*Next meeting is December 6, 2022.

PLEASE CALL THE LIBRARY 794-8771 IF YOU CANNOT ATTEND OR E-MAIL: director@goddardlibrary.com

Goddard Public Library Board Meeting Minutes October 2022 October 10, 2022

- Roll Call: Vicki Luthi, April Hernandez, Kate Morgan, Lisa Coyne, Connie Brake, Frank Petsche, Tegan Ulmen, Tamera Judd, and Sherry Lauer were present. Margo Rakes was absent.
- 2. Approval of Agenda: Kate motioned to approve; Tamera seconded the motion. Everyone approved.
- 3. Approval of minutes: Approved.
- 4. Citizen Comments: none.
- 5. Correspondence and Communications:
 - a. SCKLS the tech grant put 3 new PCs in the Lab.
 - b. Walmart gave the library a \$1,000 grant.
 - c. Tamera Judd put in her resignation from the board.
- 6. Director's Report:
 - a. The rates for the Chamber Blue insurance plan came in. They are slightly less expensive than the Director's current plan.
 - b. Movie and Games in the park went well. Thatcher would like to partner with us to do other programing. Shakespeare or Jazz in the park.
 - c. Fall Fest is October 22, there will be a book sale from 9-1. There is a new Story Walk on the Trail the current one will be brought in and cleaned up.
 - d. The mobile library will be in the Fall Parade.
 - e. Carrie has done events at both High Schools.
 - f. Active Aging newspaper will put an article in their next paper about the Mobile Library.
 - g. Story Book Pumpkin Patch has started.
 - h. April has been asked to join the Early Learning Advisory Council for the school district.
- 7. Financial Report: Lisa motioned to approve: Tegan seconded the motion. Everyone approved.

8. Old Business:

- a. Friends/Foundation update: Cynthia has ben nominated for president. There will be a restructuring of the foundation's fees.
- b. City update: Kate and Sherry spoke with Brian and Micka from the city. Kate will talk to the City Council at on upcoming meeting. She also plans to talk with individual council members about the needs of the library.
- c. Annual Survey: will be available for patrons to fill out at the Fall Fest and Xmas on Main Street.
- d. Soar Analysis: The board members were given the Soar Analysis worksheet to fill out and return at the next meeting.
- e. The library will be close on October 27th so that the librarians can attend the KLA conference.

9. New Business:

- a. Mobile Library is complete. The ribbon cutting ceremony will be Monday October 17th.
- b. April added changes to the Collection Development/challenges policies. Connie motioned to approve; Tegan seconded the motion. Everyone approved.
- c. Fall Fest: the library will be close Saturday but will be having a book sale from 9-1.
- d. Medical Equipment: April has been talking with the Lions club about removing some of the extra medical equipment from the basement.

10. As may be presented: none.

Kate motioned to adjourn the meeting at 8:00pm and Frank seconded the motion. Everyone approved.

Director Report November 2022

I have gotten all staff's Continuing Education reimbursement grants submitted. Hopefully the library will get all the registration fees covered for the KLA conference.

Sherry and I need to get the grant completed for the Trustee training we paid for earlier this year.

Thank you to everyone who came out for the Mobile Library ribbon cutting. We had a good crowd including our state representative and senator.

The Mobile Library has been out once to Reliance Church. They had 24 people come through that day. It was windy and the generator stopped on them. Drew Bishop came over to check it out and he thinks the wind either knocked the fuse loose or overheated it. It goes out again on November 18 to TAAG Church. I worked on getting specific accounts put in the catalog system so that books checked out on the Mobile Library will have 28 day loans instead of 21 since it will be at stops monthly.

I plan to start contacting businesses and organizations to see if they would like to donate for the permanent storywalk signs on the trail. I also will contact Brian and Prairie Travelers to make sure they are ok with us doing that. Public works will install the signs for us once we have permission and the funds.

We are in preparations for Christmas on Main Street. We will be decorating the Mobile Library for the parade.

Thank you to Kate for presenting to City Council on November 7. She did a great job. Thanks to everyone else who came out to support her.

The creators of the Library Land Project came to Goddard on Friday after KLA. I sat down at their table after their presentation and invited them out. They got to enjoy the spook parade. I spoke with them via Zoom on Friday, November 4 to finish up with some questions they ask all libraries they visit. We should get a report with suggestions and their thoughts on the library. We will also be on their website. I have included some information on the Library Land Project in the packet.

GODDARD PUBLIC LIBRARY

October 2022

| CHECK OUT SUMMARY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | 2022 | 2021 | 2020 | 2019 |
|--------------------|------|------|------|------|------|------|------|------|------|------|-----|-----|-------|-------|-------|-------|
| Non-fiction | 130 | 104 | 146 | 110 | 156 | 223 | 224 | 192 | 124 | 153 | | | 1562 | 1589 | 921 | 2225 |
| Fiction | 559 | 447 | 497 | 511 | 592 | 705 | 704 | 656 | 568 | 505 | | | 5744 | 5731 | 4757 | 7671 |
| Periodicals | 18 | 22 | 13 | 13 | 18 | 24 | 26 | 26 | 11 | 29 | | | 200 | 249 | 467 | 1086 |
| Audio Books | 20 | 15 | 21 | 13 | 29 | 30 | 23 | 18 | 4 | 8 | | | 181 | 208 | 280 | 583 |
| Videos/ DVD | 204 | 185 | 205 | 201 | 209 | 295 | 367 | 252 | 243 | 195 | | | 2356 | 2890 | 2209 | 2609 |
| JUVENILE | | | | | | | | | | | | | | | | |
| Non-fiction | 506 | 444 | 679 | 601 | 710 | 1429 | 769 | 653 | 621 | 560 | | | 6972 | 6136 | 1883 | 4695 |
| Fiction | 1539 | 1841 | 1760 | 1673 | 1941 | 3692 | 2965 | 2399 | 1967 | 1782 | | | 21559 | 19169 | 10212 | 18618 |
| Periodicals | 14 | 16 | 14 | 17 | 2 | 7 | 14 | 9 | 15 | 1 | | | 109 | | 22 | 237 |
| Videos/ DVD | 65 | 50 | 66 | 44 | 53 | 82 | 96 | 74 | 52 | 52 | | | 634 | | 541 | 1329 |
| Audio | 14 | 5 | 9 | 5 | 12 | 18 | 29 | 15 | 11 | 6 | | | 124 | 144 | 56 | 68 |
| Other | | | | | | | | | | | | | 0 | | | |
| TOTAL | 3069 | 3129 | 3410 | 3188 | 3722 | 6505 | 5217 | 4294 | 3616 | 3291 | 0 | 0 | 39441 | 36743 | 21348 | 39121 |
| | | | | | | | | | | | | | | | | |
| Computer | 111 | 65 | 143 | 156 | 172 | 137 | 165 | 194 | 115 | 113 | | | 1371 | 1015 | 1543 | 5045 |
| Wireless | 113 | 94 | 118 | 108 | 113 | 143 | 130 | 134 | 109 | 117 | | | 1179 | 1204 | 1123 | 1724 |
| | | | | | | | | | | | | | 2550 | 2219 | 2666 | 6769 |
| Reference Question | 238 | 190 | 260 | 219 | 210 | 267 | 273 | 212 | 271 | 218 | | | 2358 | 2669 | 2954 | 2653 |
| INTERLIBRARY LOAN | | | | | | | | | | | | | | | | |
| Books Loaned | 338 | 280 | 260 | 299 | 211 | 368 | 374 | 338 | 389 | 337 | | | 3194 | 4075 | 3708 | 548 |
| Unfilled | 0 | 0 | 0 | 1 | 1 | 0 | 2 | 2 | 1 | 2 | | | 9 | 17 | 29 | 9 |
| Books Borrowed | 195 | 244 | 350 | 206 | 326 | 287 | 332 | 350 | 302 | 368 | | | 2960 | 2841 | 2236 | 828 |
| Unfilled | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 1 | | | 3 | 10 | 0 | 8 |
| NEW LIBRARY CARDS | 36 | 27 | 45 | 132 | 65 | 92 | 67 | 60 | 45 | 35 | | | 604 | 503 | 218 | 360 |
| NEW LIBITARY CARDS | 30 | 21 | 43 | 152 | 03 | 32 | 07 | 00 | 43 | 33 | | | 004 | 303 | 210 | 300 |
| MATERIALS ADDED | | | | | | | | | | | | | | | | |
| Adult | 81 | 17 | 86 | 137 | 122 | 80 | 42 | 111 | 45 | 65 | | | 786 | 876 | 620 | 747 |
| Juvenile | 67 | 29 | 43 | 50 | 89 | 47 | 68 | 88 | 58 | 31 | | | 570 | 755 | 786 | 789 |
| TOTAL | 148 | 46 | 129 | 187 | 211 | 127 | 110 | 199 | 103 | 96 | | | 1356 | 1631 | 1406 | 1536 |
| | | | | | | | | | | | | | | | | |
| LIBRARY ATTENDANCE | 1143 | 963 | 1383 | 1366 | 1664 | 3167 | 2348 | 2147 | 1619 | 1691 | | | | 12709 | 7860 | 24302 |
| Children | 1130 | 973 | 709 | 865 | 1329 | 1336 | 1235 | 449 | 1418 | 880 | | | | 20495 | 8597 | 3778 |
| Other | 931 | 249 | 358 | 621 | 43 | 767 | 739 | 835 | 51 | 1247 | _ | _ | | 11788 | 7143 | 228 |
| TOTAL | 3204 | 2185 | 2450 | 2852 | 3036 | 5270 | 4322 | 3431 | 3088 | 3818 | 0 | 0 | 33656 | 44992 | 23600 | 28308 |

| | | | | | | | April Her | | | | | | | | | | |
|-----------------|----|----|----|----|----|----|-----------|----|----|----|---|---|--|-------------|-----------|--|--|
| | | | | | | | DIRECTO | R | | | | | | 52 programs | | | |
| ATTENDANCE | J | F | М | Α | М | J | J | Α | S | 0 | N | D | | | | | |
| Vickie Luthi | + | + | + | + | + | EX | EX | + | + | + | | | | | 2 | | |
| Stephanie Mount | + | + | + | + | EX | + | + | + | + | + | | | | | 1 | | |
| Lisa Fouts | + | + | + | LI | + | + | + | + | + | + | | | | | 2 | | |
| Kate Morgan | EX | + | EX | + | + | EX | + | + | + | + | | | | | 1 | | |
| Frank Petsche | + | + | + | EX | + | EX | + | + | + | + | | | | | 2 | | |
| Tegan Ulmen | + | + | + | + | EX | + | + | + | + | + | | | | | finish 22 | | |
| Tamera Judd | + | AB | EX | + | EX | + | + | + | + | + | | | | | 1 | | |
| Margo Rakes | + | + | + | + | + | + | + | + | EX | EX | | | | | 1 | | |
| Connie Brake | | | | | + | + | + | + | + | + | | | | | finish 23 | | |
| Sherry Lauer | + | + | + | + | + | + | + | EX | + | + | | | | | 1 | | |
| April Hernandez | + | + | + | + | + | + | + | + | + | + | | | | | | | |

EX- excused EO- early out LI- late in CA- cancelled AB - Absent

| | А | В | С | D | E | F | G | Н | I | J | K | L | М | N | 0 | Р | Q |
|----|-----------|-------------|---------|----------|--------------|----------|-------------|---------|---------|----|------|------|-----------|---------------|-----------|-----------------|-----------------|
| 1 | Month | Adult Books | J Books | YA Books | Adult Movies | J Movies | Adult Audio | J Audio | Medical | EQ | PASS | Kits | Sunflower | Cloud Library | Magazines | new ebook users | Total Checkouts |
| 2 | January | 682 | 2011 | 87 | 204 | 65 | 20 | 14 | 7 | | | 34 | 500 | 117 | 32 | 9 | 3773 |
| 3 | February | 544 | 2177 | 68 | 185 | 50 | 15 | 5 | 7 | | | 40 | 373 | 108 | 38 | 8 | 3610 |
| 4 | March | 630 | 2283 | 91 | 205 | 66 | 21 | 9 | 13 | | | 65 | 419 | 97 | 27 | 9 | 3926 |
| 5 | April | 599 | 2177 | 60 | 201 | 44 | 13 | 5 | 8 | | | 37 | 339 | 98 | 30 | 7 | 3611 |
| 6 | May | 735 | 2458 | 146 | 209 | 53 | 29 | 12 | 13 | | | 47 | 457 | 128 | 20 | 13 | 4307 |
| 7 | June | 911 | 4813 | 225 | 295 | 82 | 30 | 10 | 9 | 5 | | 94 | 549 | 105 | 31 | 20 | 7159 |
| 8 | July | 897 | 3470 | 191 | 367 | 96 | 23 | 29 | 9 | 5 | | 73 | 583 | 127 | 40 | 21 | 5910 |
| 9 | August | 801 | 2924 | 128 | 252 | 74 | 18 | 15 | 21 | 11 | 15 | 61 | 585 | 132 | 22 | 22 | 5059 |
| 10 | September | 662 | 2489 | 83 | 243 | 52 | 4 | 11 | 6 | 7 | 17 | 68 | 592 | 122 | 26 | 8 | 4382 |
| 11 | October | 617 | 2188 | 98 | 195 | 52 | 8 | 6 | 11 | 9 | 21 | 56 | 444 | 167 | 30 | 5 | 3902 |
| 12 | November | | | | | | | | | | | | | | | | 0 |
| 13 | December | | | | | | | | | | | | | | | | 0 |
| 14 | | | | | | | | | | | | | | | | | |
| 15 | | 7078 | 26990 | 1177 | 2356 | 634 | 181 | 116 | 104 | 37 | 53 | 575 | 4841 | 1201 | 296 | 122 | 45639 |
| 16 | | | | | | | | | | | | | | | | | 45639 |

Children 0-5 years Programs

| | Α | В | С | D | E | F | · G | Н |
|-----|-------------------------|------------|------|----------|---|---------------|--------------------|-------------|
| 136 | Program | Attendance | Kits | Outreach | | Virtual Views | Virtual Engagement | |
| 137 | October | | | | | | | |
| | Fieldtrip pumpkin patch | | | | | 41 | 14 | |
| | StoryTime | 52 | 35 | | | | | |
| | BedTime StoryTime | | | | | 2 | 4 | |
| | VirtualStoryTime | | | | | 19 | 14 | |
| | Launch Pad | | 14 | 14 | | | | |
| | Moms Day Out | | 12 | 12 | | | | |
| | StoryTime | 38 | | | | | | |
| | Kensler | | 57 | 57 | | | | |
| | Explorer | | 51 | 51 | | | | |
| | CDS | | 45 | 45 | | | | |
| | StoryTime | 40 | | | | | | |
| | Movement Class | 33 | | | | | | |
| | TAAG | | 14 | 14 | | | | |
| | StoryTime | 27 | 35 | | | | | |
| | Peas in a Pod | | 10 | 10 | | | | |
| | Amelia | | 35 | 35 | | | | |
| | StoryTime | 51 | 35 | | | | <u> </u> | |
| 155 | Tanganyika Fieldtrip | | | | | 54 | 81 | 17 programs |

Children 6-12 years Programs

| | А | В | С | D | E | F |
|----|----------------------|------------|---|---|-------------------|------------|
| 46 | Program | Attendance | | | Vitual Engagement | |
| 47 | October | | | | | |
| 48 | Girl Scout Promo x 3 | 12 | | | 17 | |
| 49 | | | | | | 3 programs |

Teen 13-18 years Programs

| | А | В | С | D |
|----|--------------------|-----|----|------------|
| 71 | October | | | |
| 72 | GHS | 210 | 62 | |
| 73 | GHS Guessing Jar | 86 | | |
| 74 | TAB x 2 | 16 | | |
| 75 | LEOs | 9 | | 7 programs |
| 76 | EHS Volunteers x 3 | 9 | | |

General Programs

| | А | В | C | D | E |
|----|-------------------------------|-------------|---|-----------------|--------------------|
| 76 | October | | | | |
| 77 | Pumpkin Patch | 28 pumpkins | | Votes on FB 192 | Votes in person 30 |
| 78 | CDS Fun Night | 175 | | | |
| 79 | Oak Street Parade | 300 | | | |
| | Halloween Fun Night Leos/TAB | 150 | | | |
| 81 | Mobile Library Ribbon Cutting | 40 | | 227 | |
| 82 | StoryBook Pumpkins | 250 | | 656 | |
| 83 | Puppet Ladies | 72 | | 115 | |
| 84 | New StoryWalk | | | 77 | |
| 85 | Parade | | | 268 | |
| 86 | Booksale | 250 | | | |
| 87 | StoryWalk Fall Fest | 10 | | | 11 programs |
| 88 | | | | | |

Adult Programs

| A | В | С | D | E | F |
|----------------------------|----|---|---|-----|-------------|
| 114 October | | | | | |
| 115 KanRead | 17 | | | 212 | |
| 116 B&B | 2 | | | | |
| 117 Book Edge | 7 | | | | |
| 118 Book Promotion | | | | 87 | |
| 119 Booster Pass Promotion | | | | 84 | |
| 120 Promotion of events | | | | 81 | |
| 121 Promotion of cards | | | | 48 | |
| 122 Friends & Foundation | 6 | | | | |
| 123 Library Board Meeting | 10 | | | | |
| 124 Dove Book Club | | 3 | | | |
| 125 Dove Cart | | 2 | | | |
| 126 Finance Meeting | 3 | | | | |
| 127 KLA presentation | 21 | | | | |
| 128 Finance Meeting | 4 | | | | 15 programs |
| 129 EHS | 5 | | | | |
| 130 | 75 | | | | |

Insights Review performanc...

Goddard Public Library

Last 28 days: Oct 4, 2022 - Oct 31, 2022

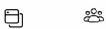
Goals

New goal

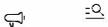
















7,886

16%



Set a goal, track progress and learn helpful tips for your professional success.

Get started

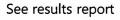
Results

Facebook Page reach

Instagram reach

137

71.3%







Businesses like yours

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Instagram





Compare the performance of your business and content with similar businesses on Facebook.

















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| Page | Page likes | Page likes | Published content | |
|--|---------------|---------------|-------------------|--|
| Wichita Paranormal Research Society Paranormal investigations, helping people, charity events, | 5.1K | 68 | 3 | |
| Goddard Police Department Welcome to the official Goddard Police Department faceb | 3.2K | 18 | 3 | |
| Goddard Public Library We offer an up-to-date collection and technology, with u | 1.6K | 13 | 62 | |
| Cheney Public Library The Cheney Public Library serves the community of Chen | 702 | 6 | 1 | |





| | А | В | С | D | E | F | G | Н | I | J | К |
|----------|-------------------------|---------------|-------------|-------------|----------------|-----------------|-------------|-------------|--|----------------|-------------|
| 1 | GPL | | | | | | | | | | |
| 2 | BUDGET REPORT | | | | | | | | | | |
| | 8/31/2022 | | | | | | | | | | |
| 4 | | | | | | | | | | | |
| 5 | MONTH: | | | | | | | | | | |
| | 8 | | | | | | | | | | |
| | COLUMN: | | | | | | | | | | |
| 8 | 1 | | | | | | | | | | |
| 9 | | | | | | | | | | | |
| | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (1) | (J) | (K) |
| | CATEGORY | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL |
| 12 | | JANUARY | FEB. | MARCH | APRIL | MAY | JUNE | JULY | AUGUST | SEPT. | OCT. |
| 13 | | | | | 7.1.1.1. | | 00112 | 002. | , 10001 | <u> </u> | |
| 14 | | | | | | | | | | | |
| 15 | | | | | | | | | | | |
| | Accounting | \$120.00 | \$120.00 | \$120.00 | \$120.00 | \$120.00 | \$120.00 | \$120.00 | \$120.00 | \$ 120.00 | \$120.00 |
| | Automation/Internet | ψ.20.03 | ψ.20.00 | ψ.20.03 | 4.20.03 | ψ. <u>20.00</u> | Ψ.20.00 | Ψ.20.00 | \$1,550.00 | .20.00 | ψ.20.00 |
| | Maintenance | | \$342.20 | | | \$308.00 | | | \$304.77 | | |
| | Bookmobile | | Ψο 12.20 | | | φσσσ.σσ | | | | | |
| | Supplies | \$346.18 | \$408.82 | \$81.40 | \$329.66 | \$747.76 | \$337.69 | \$332.96 | \$335.54 | \$ 341.14 | \$336.97 |
| | Utilities/Telephone | \$369.95 | \$557.00 | \$1,451.32 | \$1,614.80 | \$1,311.47 | \$1,570.10 | \$1,135.88 | | | \$1,443.36 |
| | Materials | \$1,818.48 | \$1,655.98 | \$1,428.33 | \$1,300.00 | \$2,028.18 | \$1,243.12 | \$1,327.82 | | • | \$1,330.42 |
| 23 | Community Relations | \$1,922.25 | \$366.48 | \$259.64 | \$523.34 | \$151.71 | \$91.92 | \$380.53 | | | \$1,065.34 |
| 24 | Programming | \$255.05 | \$399.96 | \$531.20 | \$337.58 | \$557.13 | \$188.24 | \$291.42 | The second secon | | \$965.33 |
| | Technology | Ψ200.00 | φσσσ.σσ | \$14.99 | Ψοστ.σσ | φοστιτο | \$30.00 | \$199.79 | · | Ψ 100.22 | \$1,246.63 |
| | Continuing Education | \$22.90 | \$31.13 | \$30.00 | | \$57.48 | Ψ00.00 | \$30.00 | | \$ 650.00 | Ψ1,210.00 |
| | Licensing | \$387.00 | \$795.00 | φοσ.σσ | | φ07.10 | | φου.σσ | | Ψ 000:00 | \$107.95 |
| | Memberships | \$55.00 | Ψ1 00.00 | | | | | | \$290.00 | \$ 179.00 | \$50.00 |
| | Mileage/Meals | \$119.46 | \$83.66 | \$50.31 | \$78.16 | \$142.80 | \$58.38 | \$28.31 | \$66.67 | | \$84.24 |
| | Postage | \$58.00 | \$3.12 | \$1,450.00 | \$61.19 | Ψ112.00 | ψου.σο | Ψ20.01 | \$3.95 | | ΨΟ 1.2 1 |
| | Website | \$156.87 | ψ0.12 | ψ1,100.00 | ΨΟ1.10 | \$324.00 | | | ψ0.00 | ψ 0.0 <u>Z</u> | |
| | Capital Improvement | ψ.00.01 | | | | Ψ32 1.00 | | | | | |
| | Board Insurance/Bond | | | | | | | \$3,032.00 | \$300.00 | | |
| | Director Health Benefit | \$550.00 | \$550.00 | \$550.00 | \$550.00 | \$600.00 | \$600.00 | \$600.00 | | \$ 600.00 | \$600.00 |
| | Payroll Taxes | \$2,899.11 | \$2,252.86 | \$2,182.07 | \$2,442.16 | \$2,261.64 | \$2,434.70 | \$2,522.99 | · · | | \$2,411.73 |
| | Retirement | \$1,617.29 | \$1,218.21 | \$1,176.10 | \$1,293.12 | \$1,268.46 | \$1,234.27 | \$1,320.23 | | | \$1,425.71 |
| | Salaries | \$8,774.57 | \$7,019.95 | \$7,176.10 | \$7,845.29 | \$7,200.40 | · · · | \$8,303.06 | | | · |
| | Workman's Comp | ψυ, τ τ τ.υ Γ | \$269.00 | ψ1,100.04 | Ψ1,040.29 | Ψ1,207.10 | ψ0,000.04 | ψ0,000.00 | ΨΟ,204.00 | Ψ 1,010.00 | Ψ1,π20.12 |
| | Unemployment | \$25.97 | Ψ209.00 | | \$31.02 | | | | \$29.55 | | \$30.34 |
| | Bank Fee | \$9.95 | \$9.95 | \$9.95 | \$9.95 | \$9.95 | \$9.95 | \$9.95 | | | ψ50.54 |
| 41 | Darik i CC | ψυ.υυ | ψυ.υυ | ψυ.υυ | ψυ.υυ | ψ9.90 | ψθ.θΟ | ψυ.υυ | ψυ.υυ | | |
| | | \$19,508.03 | \$16,083.32 | \$16,492.25 | \$16,536.27 | \$17,092.73 | \$16,011.71 | \$19,634.94 | \$19,689.74 | \$ 17,031.50 | \$18,643.74 |
| 42 | | ψ13,500.03 | ψ10,003.32 | ψ10,482.20 | ψ10,000.27 | ψ11,032.13 | ψ10,011.71 | ψ13,034.94 | ψ13,003.74 | Ψ 17,031.00 | ψ10,043.74 |
| | | | | | | | | | City | \$ 200,129.00 | |
| 44 | | | | | | | | | · · | \$ 200,129.00 | |
| 45 46 | | | | | | | | | carryover grants | \$ 20,000.00 | |
| | | | | | | | | | | | |
| 47 | | | | | | | | | other income | \$ 5,416.00 | |

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| 10 | | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | | |
| | ACTUAL | ACTUAL | MONTHLY | MONTHLY | Y-T-D | Y-T-D | Y-T-D | ANNUAL | ANNUAL | | |
| | NOV. | DEC. | BUDGET | DIFFERENCE | ACTUAL | BUDGET | DIFFERENCE | BUDGET | DIFFERENCE | | |
| 13 | | | (S / 12) | (N-Current Mo.) | (Sum BM) | (S x no. | (Q - P) | | (S - P) | | |
| 14 | | | | | | of months/12) | | | | | |
| 15 | | | 4400.55 | 42.55 | 0.1.000.00 | A 1 0 0 0 0 0 0 | 0.400.65 | * * * * * * * * * * * * * * * * * * * | 40.10.05 | | |
| 16 | | | \$120.00 | | \$1,200.00 | \$1,080.00 | -\$120.00 | | | | |
| 17 | | | \$133.33 | | | \$1,199.97 | -\$350.03 | | | | |
| 18 | \$298.00 | | \$104.17 | | \$1,252.97 | \$937.53 | -\$315.44 | \$1,250.00 | | | _ |
| 19 | | | \$308.33 | · | | \$2,774.97 | \$2,774.97 | \$3,700.00 | | | |
| 20 | | | \$333.33 | | \$3,598.12 | \$2,999.97 | -\$598.15 | | | | |
| 21 | | | \$1,583.33 | | \$13,025.32 | \$14,249.97 | \$1,224.65 | \$19,000.00 | | | |
| 22 | | | \$1,333.33 | \$188.98 | \$14,610.01 | \$11,999.97 | -\$2,610.04 | \$16,000.00 | \$1,389.99 | | |
| 23 | | | \$441.67 | \$426.67 | \$5,217.88 | \$3,975.03 | -\$1,242.85 | \$5,300.00 | \$82.12 | | |
| 24 | | | \$337.50 | -\$152.72 | \$4,222.42 | \$3,037.50 | -\$1,184.92 | \$4,050.00 | -\$172.42 | | |
| 25 | | | \$250.00 | \$250.00 | \$1,741.41 | \$2,250.00 | \$508.59 | \$3,000.00 | \$1,258.59 | | |
| 26 | | | \$33.33 | -\$616.67 | \$821.51 | \$299.97 | -\$521.54 | \$400.00 | -\$421.51 | | |
| 27 | | | \$141.67 | \$141.67 | \$1,289.95 | \$1,329.03 | \$39.08 | \$1,700.00 | \$410.05 | | |
| 28 | | | \$70.17 | -\$108.83 | \$574.00 | \$631.53 | \$57.53 | \$842.00 | \$268.00 | | |
| 29 | | | \$66.67 | -\$67.57 | \$846.23 | \$600.03 | -\$246.20 | \$800.00 | -\$46.23 | | |
| 30 | | | \$150.00 | | | \$1,200.00 | -\$379.58 | \$1,800.00 | | | |
| 31 | | | \$41.67 | | \$480.87 | \$333.36 | -\$147.51 | \$500.00 | | | |
| 32 | | | \$0.00 | • | · | \$0.00 | \$0.00 | | - | | |
| 33 | | | \$300.00 | | \$3,332.00 | \$2,700.00 | -\$632.00 | \$3,600.00 | | | |
| 34 | | | \$600.00 | | | \$5,400.00 | -\$402.79 | \$7,200.00 | | | |
| 35 | | | \$2,242.83 | | , , | \$20,185.47 | -\$3,975.83 | \$26,914.00 | | | |
| 36 | | | \$1,333.33 | · | ' ' | \$11,999.97 | -\$1,247.19 | \$16,000.00 | | | |
| 37 | | | \$9,666.67 | | \$78,003.23 | \$87,000.03 | \$8,996.80 | \$116,000.00 | | | |
| 38 | | | \$21.17 | | \$269.00 | \$190.53 | -\$78.47 | \$254.00 | | | |
| 39 | | | \$12.50 | , | 1 | \$112.50 | -\$4.38 | \$150.00 | | | |
| 40 | | | \$9.95 | | \$79.60 | \$89.55 | \$9.95 | \$119.40 | | | |
| 41 | | | Ψ5.55 | ψυ.συ | Ψ10.00 | Ψ00.00 | ψ5.55 | ψ110.40 | Ψ00.00 | | |
| 42 | \$298.00 | \$0.00 | | | | | | | | | |
| 43 | ψ230.00 | φυ.υυ | | | | | | | | | |
| | | | | | | | | | | | |
| 44 4E | | | \$10 624 OF | ¢2 602 92 | ¢177 022 22 | ¢176 576 00 | \$11E 2E | ¢225 640 40 | \$50 507 17 | | |
| 45 | | | \$19,634.95 | \$2,602.82 | \$177,022.23 | \$176,576.88 | -\$445.35 | \$235,619.40 | | | |
| 46 | | | | | \$177,022.23 | \$157,079.60 | -\$445.35 | | \$58,597.17 | | |
| 47 | | | | | | |] | | | | |

| | A | В | С | D | E | F | G | Н | I | J | К | L | М | N | 0 |
|----|-------------------------------|-------------------------|-------------------------------------|------------|------------|------------|------------|----------------|---------------|------------------------------|------------------------|-----------|-------------|----------|----------|
| 1 | Grant/Donation | Amount | Items | January | February | March | April | Мау | June | July | August | September | October | November | December |
| 2 | | | | | | | _ | | | | | _ | | | |
| 3 | SCKLS | \$5,098.60 | Materials, Programming | | | | | \$454.60 | | \$320.79 | \$217.64 | | \$2,615.00 | | |
| 4 | Levand | \$6,300.00 | programming, tech | | | | | \$828.65 | \$1,919.90 | \$1,885.33 | \$1,666.12 | | | | |
| 5 | Book Festival | х | Technology | | | | | | | | | | | | |
| 6 | State Library KS Notable | \$188.86 | | | | | | \$130.17 | | | \$58.69 | | | | |
| 7 | PLA III | x | Intern/laptop | | | | | | | | | | | | |
| | SCKLS Tech Grant | \$2,138.00 | | | | | | | | | | | \$2,138.00 | | |
| 9 | KSHRAB grant | \$133.61 | Digitization | | \$107.96 | \$47.97 | | | | | | | | | |
| | SHARPS Grant | \$4,914.08 | payroll,laptop,zoom,utilities | \$2,260.78 | \$1,472.87 | \$1,180.43 | | | | | | | | | |
| | State Aid | \$1,420.98 | | | | | \$1,377.58 | | | | | | | | |
| | ECF | \$1,399.95 | | \$1,399.95 | | | | | | | | | | | |
| 13 | Continuing Education | | | | | \$202.50 | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | |
| | Lion's Club | \$4,550.00 | | | | | | | | | \$2,704.04 | \$325.51 | \$41.74 | | |
| | Walmart | \$1,000.00 | | | | | | | | | | | | | |
| | Bookmobile sale items | · | Sale of Bookmobile items | | | | | | | | \$300.00 | | | | |
| | Lisa Stoller fb fundraiser | \$220.00 | | | \$220.00 | | | | | | | | | | |
| | Friends/Foundation | \$83.28 | . • | | | \$113.53 | | | | | | | | | |
| | Jaax Memorial ELM Kit | \$120.00 | | | | | | | | | | | | | |
| | Jaax/other Memorial | \$475.00 | | | | | | \$475.00 | | | | | | | |
| | Mrs. Coles | \$250.00 | | | \$250.00 | | | | | | | | | | |
| | Anonymous Donor | \$250.00 | Tanganyika Pass with feeder | | \$250.00 | | | | | | | | | | |
| | Main Street Salon | \$250.00 | Tanganyika Pass with feeder | | \$250.00 | | | | | | | | | | |
| | Chamber NU | \$49.92 | flowering baskets for front | | | | | \$49.92 | | | | | | | |
| | Large Yard Games Donatio | | | | | | | | | \$119.98 | | | | | |
| 27 | Bookmobile city sponsor | \$5,000.00 | | | | | | | | | | | \$5,000.00 | | |
| | BM Mel Hambelton | \$5,000.00 | | | | | | | | | | | \$2,254.04 | | |
| | BM WM | \$1,000.00 | | | | | | | | | | | \$988.00 | | |
| | Board SRP donation | \$200.00 | | | | | | | | | | \$165.00 | | | |
| | Main Street Salon | \$150.00 | booster pass | | | | | | | | | \$150.00 | | | |
| 32 | 000 | | | | | | | | | | | | | | |
| | SRP | 4400.00 | | | | | | | 4100.00 | | | | | | |
| | Mel Hambilton Ford | \$400.00 | | | | | | | \$400.00 | | | | | | |
| | T&T | \$400.00 | | | | | | | | \$400.00 | | | | | |
| | W Wichita Opt | 4000.00 | | | | | 4000.00 | | | | | | | | |
| | Goddard Vet | \$200.00 | | | | | \$200.00 | | | | | | | | |
| | Universal Products | \$200.00 | | | | | \$200.00 | | | | | | | | |
| | Hanson Ortho | \$200.00 | | | | | \$200.00 | | #50.40 | | | | | | |
| | Vrana | \$100.00 | | | | #000 00 | \$42.93 | | \$52.40 | | | | | | |
| | Mayer Specialty Services | | Spa/Hotel gift certificate for gala | | | \$200.00 | | #050.00 | | | | | | | |
| 42 | Collier Agency, Iron Nutritio | \$250.00 | Kickoff | | | | | \$250.00 | | | | | | | |
| 44 | | \$42,397.68 | | \$3,660,72 | \$2.550.92 | \$1,744.43 | \$2 020 51 | \$2,188.34 | \$2 372 30 | \$2,726.10 | \$4,946.49 | \$640 F1 | \$13,071.78 | \$0.00 | \$0.00 |
| 44 | | ψ 4 ∠,381.00 | | φυ,υυυ.13 | φ∠,υυυ.ου | ψ1,144.43 | φ2,020.31 | φ2,100.34 | ψ2,312.30 | $\psi \angle, i \angle 0.10$ | ψ 4 ,540.49 | φυ4υ.31 | ψ10,011.70 | _ φυ.υυ | φυ.υυ |

CHRISTMAS ON MAIN STREET

Main Street Decorating Contest

THURSDAY, DECEMBER 1 - SUNDAY, DECEMBER 4

VOTING CLOSES AT 5:30PM
WINNER WILL BE ANNOUNCED DURING
CHRISTMAS ON MAIN STREET

Let's decorate Goddard's Main Street and show our "GoddardVille" Spirit!

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Contest Rules:

- Decorate the outside of your building, the event theme this year is "A GoddardVille Christmas"
- Attendees will have the opportunity to vote on the best deco-rated building. Attendees will be able to vote digitally or on the night of the event
- Voting will be open from Dec. 1st to Dec. 4th @ 5:30 pm
- Please have your decorations up by Wednesday, Nov. 30
- The winner will receive awesome bragging rights and a trophy to proudly display for the year!
- Voting will be digital on the Christmas On Main Street
 Website and in person on the night of the event.

To participate please contact

Angie @ Goddard Chamber of Commerce

316-833-8385

OR Amy @ Allstate 316-816-7002

Library Land Project

Library Land Project, Inc. is a section 501(c)(3) charitable organization. Our mission is to explore, document, and promote public libraries in order to educate people about the essential role of these institutions in our communities. Our research agenda, programming activities, and services - which include consulting, speaking, communications, content development, and fundraising - are designed to benefit libraries and the public. Our goal is to reframe how people see and understand libraries in the 21st century. We invite everyone to join our quest to see, share, and celebrate all that is extraordinary in Library Land.

Services

As we've explored Library Land, we've learned more than a thing or two over the course of our travels. Based on our experiences - both as library patrons and communicators - we're pleased to offer services to the library community.

- Consulting We've learned a lot from the libraries we visited. We've
 developed a sense of what works in different scenarios and situations, built
 an understanding of best practices in a range of areas, and have come to
 understand what makes successful libraries regardless of their size or
 budget tick. We've worked with libraries on topics as varied as strategic
 planning, potential fundraising campaigns, to study room construction, to
 small but meaningful improvements in the patron experience.
- **Speaking** We love sharing stories from our Library Land visits. We love to talk about what we've seen and learned. From travel tales, to what makes a great library, to how to work effectively (and politely) in public libraries, we're always ready to hop on a stage and talk! Recent speaking appearances include the Worcester Library Foundation, Boston University, and the adult learning program at Fitchburg State University.
- Communications We started Library Land because we needed a place to start our PR agency, SharpOrange. Since we're PR pros, we've been using our skills to tell library stories to anyone who'll listen - with media coverage from The Associated Press to National Public Radio to Library Journal. We are advocates for all things library and can help promote specific campaigns or programs. We can also help libraries - and those that work with them shape their stories and tell them effectively through traditional and social media.
- **Research** We are skilled in topic-driven research. In our work, we have developed national surveys, led focus groups, and developed materials that convey those findings effectively. If you're curious about some aspect of library use or your community and peers, we'd be happy to look into it.

For more information go to libraryland.org