

**Goddard Public Library Board Meeting Agenda**  
**September 13, 2021 @ 7:05 pm**  
**Join Zoom Meeting**

<https://us02web.zoom.us/j/84585204765?pwd=S3ZDY2tlcmU1FhN2Rla2M5cndCUT09>  
**Meeting ID 845 8520 4765**

1. Roll Call
2. Approval of Agenda
3. Approval of Minutes of Regular Meeting August 9, 2021
4. Citizen Comments
5. Correspondence and communications – KSHRAB, SCKLS, Humanities Kansas, 911 Museum
6. Director's Report
  - a. Circulation Report
7. Financial Report
8. Old Business
  - a. Friends/Foundation update – are meeting the 3<sup>rd</sup> Wednesday of each month @ 6 pm. – Did not meet in July or August
  - b. City updates
  - c. New Logo update
  - d. Bookmobile, article
  - e. Community Conversations - NNO Survey results
9. New Business
  - a. Digitization project
  - b. Library Card Sign Up Month
  - c. Board survey
  - d. 2022 Proposed Budget
10. Executive Session
11. As may be presented

\*Next meeting is October 11, 2021.

PLEASE CALL THE LIBRARY 794-8771 IF YOU CANNOT ATTEND OR E-MAIL:  
director@goddardlibrary.com

## **Goddard Public Library Board Meeting Minutes**

**Aug 9, 2021 @7:05 pm**

1. Roll Call: April Hernandez, Sherry Lauer, Frank Petsche, Lisa Stoller, Margo Rakes, Lisa Fouts, Lisa Coyne, Kate Morgan and Stephanie Mount were present at the library. Vickie Luthi and Tamara Judd were absent.
2. Approval of Agenda: Motion passed 8-0.
3. Approval of Minutes of Regular Meeting July 12, 2021: The Minutes were approved for the record.
4. Citizen Comments: none.
5. Correspondence and communications: State Library of Kansas / Institute for Museums and Libraries gave us a grant of \$25,000 that we used to purchase the RV that will be turned into a bookmobile, we applied for the SCKLS technology grant this morning and are waiting for approval.
6. Director's Report:
  - a. Humanities updated: the topics for August are "From Kansans' Military Adventures and Memorials to the 1960s and School Lunches.
  - b. Mulvane Library staff came over for a visit last Wednesday August 4th.
  - c. The Summer reading program went well. We had 630 registered and 282 completed. 233 pool passes were handed out.
  - d. We will have fewer events in August so our staff can recover from the summer reading program and gear up for our fall schedule of programs.
  - e. National night out was the 13<sup>th</sup>. Lanyards were available for board members, they contained QR codes that could be used by citizens to fill out our survey.
  - f. The seed library is set up in the library. Citizens can pick up and donate extra flower and vegetable seeds.
  - g. Wichita Area Library Association will be hosting a Meet and Great at Tanganyika by the Splash Pad on September 2 from 5:00 to 7:00. There is a \$5.00 admission.

Circulation report: July number grew from June.

7. Financial Report: Margo motioned to approve the financial report and Lisa F seconded the motion. The Report was approved 8-0.
8. Old Business:
  - a. Friends/Foundation update: they did not meet in July and will not meet in August.
  - b. City update April and Sherry will meet with Brian to discuss what the City of Goddard can or will do to help with the Bookmobile remodel.
  - c. Early Literacy Kits A memorial donation was made for an additional kit in honor of Vickie Kilmer who passed away in January 2021. The grant was paid for by Gail Jamison.
  - d. Summer Reading totals: We had 630 total patrons sign up and 282 patrons complete the challenge. There was a total of 391,477 minute read.
9. New Business:
  - a. Bookmobile –
    - i. Sponsorship breakdown rough draft
    - ii. Insured through Ungls for 1151.00 per year
    - iii. Kate asked if we had a time line / goal for when the remodel would be complete.
    - iv. Frank asked if the RV could be insured for less by looking into storage only insurance. April said she would look into this.
    - v. Sherry and Kate offered to update the sponsorship request letter.
    - vi. It was suggested that we have a “tip” jar out at National Night out to accept donations to go towards the Bookmobile remodel.
    - vii. It was suggested by Lisa S that we write up the story of how we were able to get the RV and how we have made it through the pandemic.
  - b. There was a recap of the board training provided on August 2, 2021 by Cari Cusick Director of the Newton Public Library and a thank you card was passed around to be signed for Cari.
  - c. Margo suggested that we put pictures from the end of summer reading program in the paper and the flyer that goes out in the water bill.

- d. It was suggested we get a card for Jessica of Friends foundation because her father is ill.
  - e. Board Policy change: we will now have 2-year terms for President and Treasurer. This will go into effect in 2022 with the election of the new board members. Kate made the motion to approve and Frank seconded it. The motion passed 8-0.
10. As may be presented: Frank and Tamara edited the Board member questionnaire and has asked the rest of the board to review it and suggest any additional edits before the next meeting. Frank plans to create a new questionnaire with more room to add comments.

Sherry brought up the director evaluation process that will begin in September.

Lisa F motioned to end the meeting at 8:26 and Frank seconded the motion.



**NEWS RELEASE**  
FOR IMMEDIATE RELEASE  
September 1, 2021

FOR MORE INFORMATION CONTACT:  
Tracy Quillin, Associate Director  
[tracy@humanitieskansas.org](mailto:tracy@humanitieskansas.org); 785-357-0359  
humanitieskansas.org

## Head down to *Flavortown* on September's Humanities Hotline

**Topeka** – Humanities Kansas (HK) announces four new stories now available on the Humanities Hotline. Topics on the toll-free hotline feature unique Kansas stories about Wichita's *Keeper of the Plains* sculpture, podcasting, John Brown, and poetry. The Humanities Hotline is free and available anytime, day or night, to anyone with a landline or smartphone at 1-888-416-2018. Hotline topics change monthly.

The Humanities Hotline offers a menu of short Kansas stories, both serious and lighthearted, that are researched and presented by experts from across the state. This month, the Museum Director and Curator of the Mid-America All-Indian Museum, Erin Raux, shares the story of Blackbear Bosin, the artist behind Wichita's iconic *Keeper of the Plains* sculpture. David Tamez, Editor-in-Chief and Co-Founder of Lawrence Talks shares the inspiration for his podcast series *Charla de Merienda*—or “snack talks.” Natalie Vondrak from the Watkins Museum gives us a brief history of legendary Kansan John Brown in preparation for their new national traveling exhibit, *Encountering John Brown*. Danny Caine, poet, and owner of The Raven Bookstore in Lawrence reads his poem *The American Kid West* from his new book, *Flavortown*. These hotline selections are available through September 30, 2021.

The Humanities Hotline provides an accessible alternative to today's Zoom culture and encourages the people of Kansas to participate in lifelong engagement with the humanities. The hotline was developed as a way to combat social isolation and bridge the technology divide with stories that could be easily accessed without the need for internet.

The Humanities Hotline is free and available to all Kansans and can be especially helpful to those without access to broadband. Statewide partners include Abilene Public Library, ArtsConnect Topeka, Augusta Public Library, Clearwater Public Library, Coffey County Library System, Dorothy Bramlage Public Library in Junction City, Emporia Public Library, Finney County Public Library in Garden City, Garnett Public Library, Goddard Public Library, Hays Public Library, Lawrence Public Library, Lowell Milken Center for Unsung Heroes in Fort Scott, Museum of World Treasures in Wichita, Norton Public Library, Ottawa Library, and Wamego Public Library. Contact HK if your organization would like to be considered as a Hotline partner.

Call the Humanities Hotline at 1-888-416-2018. For more information visit [humanitieskansas.org](http://humanitieskansas.org).

### **About Humanities Kansas**

Humanities Kansas is an independent nonprofit spearheading a movement of ideas to empower the people of Kansas to strengthen their communities and democracy. Since 1972, HK's pioneering programming, grants, and partnerships have documented and shared stories to spark conversations and generate insights. Together with statewide partners and supporters, HK inspires all Kansans to draw on history, literature, ethics, and culture to enrich their lives and to serve the communities and state we all proudly call home.

###



Goddard Public Library > Page Insights

# Page Insights

Overview

Business Suite

Creator Studio

Followers

Ads

Likes

Reach

Page Views

Actions on Page

Posts

## 210

Total Page Views 34%



## 15

Page Like



We have insufficient data to show for the selected time period.

### Post Reach

August 2 - August 29

## 6,698

People Reached 8%



### Story Reach

August 2 - August 29

#### Get Story Insights

See stats on how your Page's recent stories have performed.

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### Recommendations

August 2 - August 29

We have

### Post Engagement

August 2 - August 29

## 1,875

Post Engagement 4%



### Videos

August 2 - August 29

## 443

3-Second Video Views 119%



### Page Followers

August 2 - August 29

## 16

Page Followers



### Ad Results Have Moved

All the info you're used to seeing, and more, is now in Ad Center. [Learn More](#)

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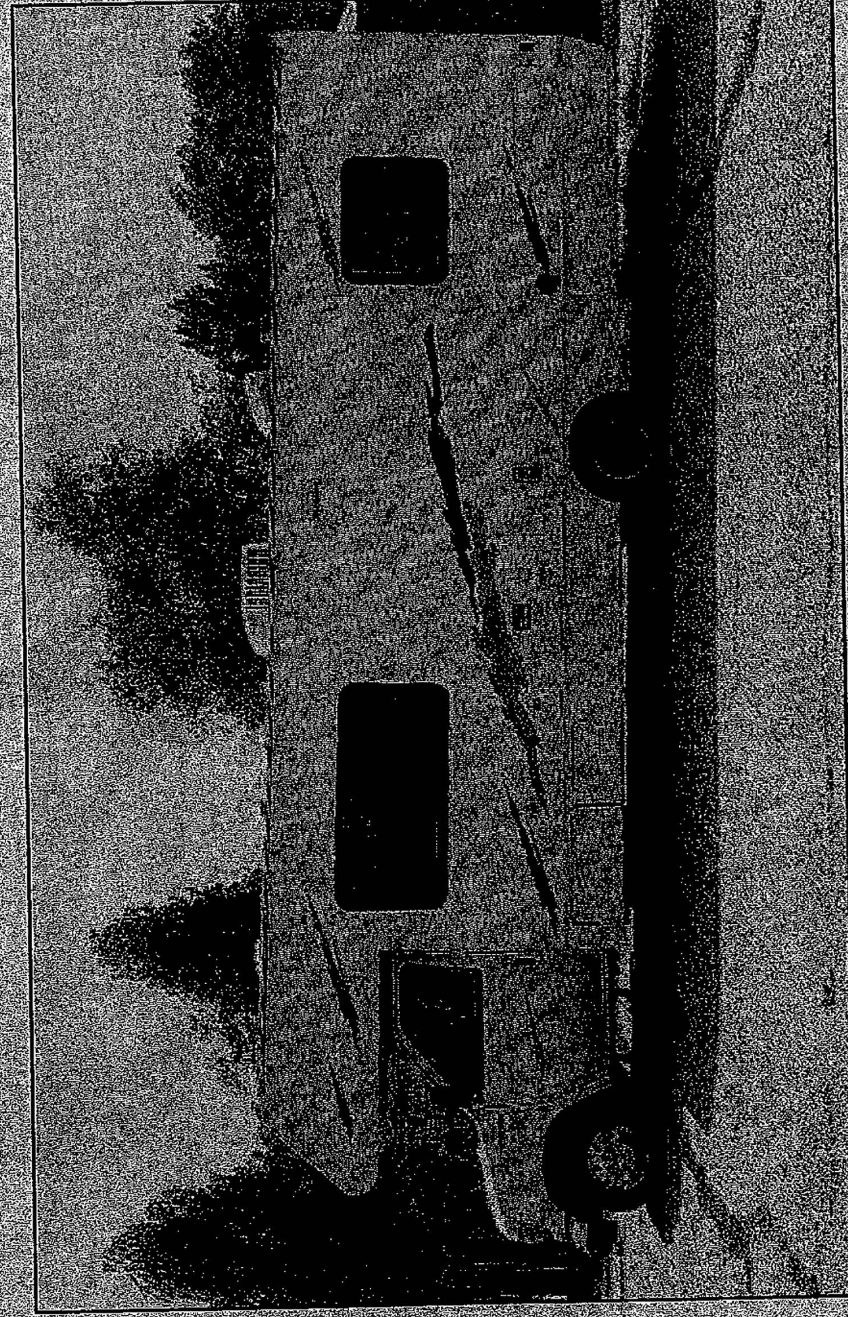
# Goddard Public Library to hit the road

By Michelle Leidy-Franklin  
TSnews  
mfranklin@tsnews.com

**GODDARD** — The Goddard Public Library will soon be hitting the road with a new set of wheels. The library received an American Rescue Plan Act grant through the State Library of Kansas and the Institute for Museums and Libraries to purchase a vehicle it can use for a mobile library.

"We are very excited for this. We have been talking about it for two years and working on getting grants or other funding to move forward. We are grateful to the state library and IMLS for giving us this opportunity to better serve our community," said library director April Hernandez.

The library purchased a 2006 Gulfstream RV to convert into a mobile library. The RV had just under 20,000 miles on it and will be big enough to suit the library's needs. The grant provided funds for the purchase of the vehicle, but funds will still need to be raised to renovate the interior. The library's outreach



Contributed photo/TSnews

**A grant provided through the American Rescue Plan will help the Goddard Public Library turn this recreational vehicle into a mobile library.**

staff will be planning a schedule for the mobile library to be in certain locations on specific days of each month. The staff plans to add locations that will be convenient for patrons to pick up books they have placed on hold. The mobile library will

have WiFi and laptops available for use as well. Having a mobile library will allow the Goddard Public Library to reach more people in the community. It will make outreach to pre-schools and retirement communities easier to achieve. With a school district spanning 65 square miles, there is a lot of ground to cover. It will offer pop up programming in neighborhoods, and will make it easier to reach people in Goddard who live north of Kellogg.

"We are excited for the opportunity to expand our services to our growing community. The Goddard Public Library motto is 'always imagine more!' The purchase of this vehicle will allow us to provide resources and programs beyond our building," said program and outreach specialist Carrie Wharton.

## LAND AUCTION

Rural Homesites - Two 11.4 acre tracts

Cheney, Kansas

5 minutes to Cheney Schools, Shopping, Recreation & Golf Course  
15-20 minutes west of Wichita.

SCROLL TO THE BOTTOM OF THE PAGE FOR MORE DETAILS

6:00pm

Offered Online and Live (Live Auction held @ The White Barn 37680 W 15th St S, Cheney, KS 67025)

## Director's Report September 2021

It was nice to have a quieter month after Summer Reading. We have still been busy and have several kids coming in after school each day.

Our Facebook gained 15 new likes and 16 followers. Instagram increased to 244 which was up 3.

National Night Out went well. We estimated that about 300 people come through our book. They estimated that about 2000 attended the event.

Hannah will hit her 90 days on September 13<sup>th</sup>.

This month I will be working on employee evaluations and will have them done by mid-October.

We received posters from the 9/11 Museum to use in a display commemorating 20 years.

Carrie will be out at Tanganyika and Lanier Park for Library Card Sign Up events. Curt Stutzman made a cute cabinet for her to use. Our theme this year is Peanuts.

I put together a new, more up to date computer policy poster for the computer lab. It is relevant pieces taken from the CIPA and specific to us.

Carrie and I attended the Chamber Annual Mixer August 20<sup>th</sup>. At the silent auction we won 1000 business cards and 500 brochures. We will break the business cards up between Carrie and I and we will get bookmarks for summer reading instead of brochures. We won these at a considerable savings.

Don't forget the book sale during Fall Fest. It will be Saturday from 9-1.

Anyone who has someone in mind for sponsoring on the Bookmobile let me know. If you need a sponsorship letter I have several.

Have a great September!!!



**GODDARD PUBLIC LIBRARY**

August 2021

CHECK OUT SUMMARY	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	2021	2020	2019	2018	2017
Non-fiction	126	120	115	101	101	185	178	121					1047	921	2225		
Fiction	535	564	442	375	325	508	546	493					3788	4757	7671		
Periodicals	27	18	12	20	11	20	13	18					139	467	1086		
Audio Books	3	2	13	30	12	25	17	24					126	280	583		
Videos/ DVD	279	218	235	161	178	378	263	259					1971	2209	2609		
<b>JUVENILE</b>																	
Non-fiction	134	306	315	389	350	1077	816	590					3977	1883	4695		
Fiction	1243	1122	1387	1130	1029	3037	2592	1296					12836	10212	18618		
Periodicals	2	8	6	3	3	7	5	6					40	22	237		
Videos/ DVD	38	19	23	16	29	102	77	45					349	541	1329		
Audio	6	6	15	5	3	12	15	20					82	56	68		
Other	0												0				
<b>TOTAL</b>	<b>2393</b>	<b>2383</b>	<b>2563</b>	<b>2230</b>	<b>2041</b>	<b>5351</b>	<b>4522</b>	<b>2872</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>24355</b>	<b>21348</b>	<b>39121</b>	<b>44326</b>	<b>34516</b>

Computer	50	41	94	59	67	78	69	78					536	1543	5045	3988	3012
Wireless	90	85	99	97	63	127	110	116					787	1123	1724	1565	1232
													1323	2666	6769	5553	4244

Reference Question	296	228	342	218	148	289	206	208					1935	2954	2653	1860	1489
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<b>INTERLIBRARY LOAN</b>																	
Books Loaned	342	339	406	340	373	305	316	338					2759	3708	548	466	388
Unfilled	1	2	2	1	1	3	0	2					12	29	9	0	0
Books Borrowed	206	255	267	195	206	262	292	187					1870	2236	828	793	572
Unfilled	0	6	2	0	0	0	0	1					9	0	8	2	0

NEW LIBRARY CARDS	24	23	25	23	67	119	45	30					356	218	360	404	462
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<b>MATERIALS ADDED</b>																	
Adult	64	113	89	106	70	54	59	63					618	620	747	1093	1256
Juvenile	71	66	86	70	59	45	62	69					528	786	789	993	1496
<b>TOTAL</b>	<b>135</b>	<b>179</b>	<b>175</b>	<b>176</b>	<b>129</b>	<b>99</b>	<b>121</b>	<b>132</b>					<b>1146</b>	<b>1406</b>	<b>1536</b>	<b>2086</b>	<b>2752</b>

LIBRARY ATTENDANCE	696	666	892	736	872	1952	1778	1417					9009	7860	24302	19195	16985
Children	1122	2815	2999	2815	2913	2366	1485	1530					18045	8597	3778	3214	2338
Other	532	291	350	3585	1129	1726	1247	1455					10315	7143	228	909	255
<b>TOTAL</b>	<b>2350</b>	<b>3772</b>	<b>4241</b>	<b>7136</b>	<b>4914</b>	<b>6044</b>	<b>4510</b>	<b>4402</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>37369</b>	<b>23600</b>	<b>28308</b>	<b>23318</b>	<b>19578</b>

34 Programs

April Hernandez  
DIRECTOR

<b>ATTENDANCE</b>	J	F	M	A	M	J	J	A	S	O	N	D						
Vickie Luthi	+	EX	+	+	+	+	+	EX									2	2023
Stephanie Mount	+	+	+	+	EX	+	+	+									1	2024
Lisa Fouts	+	+	EX	+	AB	+	+	+									1	2020
Kate Morgan	-	-	+	+	+	EX	+	+									finish	2021
Frank Petsche	+	+	+	EX	+	+	+	+									1	2021
Lisa Coyne	+	+	+	+	EX	+	+	+									finish	2022
Tamera Judd	+	AB	+	+	+	+	+	+									1	2023
Margo Rakes	EX	+	+	+	LI	+	+	+									1	2025
Lisa Stoller	+	+	+	+	+	+	+	+									1	2023
Sherry Lauer	+	+	+	+	+	+	+	+									1	2023
April Hernandez	+	+	+	+	+	+	+	+										

EX- excused      EO- early out      LI- late in      CA- cancelled      AB - Absent





	A	B	C	D	E	F	G	H	I	J	K
1	GPL										
2	BUDGET REPORT										
3	8/31/2021										
4											
5	MONTH:										
6	8										
7	COLUMN:										
8	I										
9											
10	(A)	(B)	(C)	(D)	(E)	(F)	(G)	(H)	(I)	(J)	(K)
11	CATEGORY	ACTUAL	ACTUAL	ACTUAL	ACTUAL	ACTUAL	ACTUAL	ACTUAL	ACTUAL	ACTUAL	ACTUAL
12		JANUARY	FEB.	MARCH	APRIL	MAY	JUNE	JULY	AUGUST	SEPT.	OCT.
13											
14											
15											
16	Accounting	\$120.00	\$120.00	\$120.00	\$120.00	\$120.00	\$120.00	\$120.00	\$120.00	\$120.00	
17	Automation/Internet										
18	Maintenance		\$308.00		\$9.99	\$381.92				\$308.00	
19	Misc.								\$1,028.42		
20	Supplies	\$152.91	\$219.80	\$416.02	\$390.64	\$98.20	\$496.32	\$338.55	\$749.19		
21	Utilities/Telephone	\$1,650.46	\$1,791.61	\$1,809.59	\$1,444.44	\$1,601.00	\$1,608.05	\$1,846.56	\$1,875.28		
22	Materials	\$1,226.22	\$1,720.96	\$1,575.76	\$1,438.72	\$565.37	\$1,197.20	\$1,557.55	\$2,302.59		
23	Community Relations	\$245.20	\$90.00	\$533.01	\$723.58	\$114.46	\$1,157.64	\$115.47	\$309.88		
24	Programming	\$358.35	\$649.98	\$607.89	\$163.83	\$180.35	\$55.39	\$175.00	\$275.92		
25	Technology	\$16.26	\$213.42	\$14.99	\$14.99	\$0.00	\$448.74	\$4.99	\$97.42		
26	Continuing Education		\$25.00		\$45.00						
27	Licensing	\$387.00		\$106.00							
28	Memberships					\$15.00	\$287.00				
29	Mileage/Meals	\$31.28	\$80.50	\$98.56	\$85.56	\$109.03	\$22.43	\$24.04	\$69.70		
30	Postage	\$55.00	\$643.81			\$55.00					
31	Website	\$156.87									
32	Capital Improvement	\$1,353.00									
33	Board Insurance/Bond						\$555.00		\$1,151.00		
34	Director Health Benefit	\$500.00	\$500.00	\$500.00	\$550.00	\$550.00	\$1,100.00	\$2.54	\$550.00		
35	Payroll Taxes	\$2,250.51	\$2,149.83	\$1,946.49	\$2,009.62	\$1,951.62	\$2,152.52	\$2,288.82	\$2,200.04		
36	Retirement	\$1,354.85	\$1,321.88	\$1,188.02	\$1,196.73	\$1,171.97	\$1,248.93	\$1,163.62	\$1,104.17		
37	Salaries	\$7,333.83	\$7,236.83	\$6,408.73	\$6,578.38	\$6,422.57	\$6,701.67	\$7,098.33	\$6,777.49		
38	Workman's Comp		\$254.00								
39	Unemployment	\$24.88			\$27.70			\$25.92			
40	Bank Fee - Payroll								\$9.95		
41											
42		\$17,216.62	\$17,325.62	\$15,325.06	\$14,799.18	\$13,336.49	\$17,150.89	\$14,761.39	\$18,929.05	\$0.00	\$0.00
43											
44									City	\$183,900.00	
45									carryover	\$21,353.00	
46									grants	\$7,140.00	

	L	M	N	O	P	Q	R	S	T	U	V
1											
2											
3											
4											
5											
6											
7											
8											
9											
10	(L)	(M)	(N)	(O)	(P)	(Q)	(R)	(S)	(T)		
11	ACTUAL	ACTUAL	MONTHLY	MONTHLY	Y-T-D	Y-T-D	Y-T-D	ANNUAL	ANNUAL		
12	NOV.	DEC.	BUDGET	DIFFERENCE	ACTUAL	BUDGET	DIFFERENCE	BUDGET	DIFFERENCE		
13			(S / 12)	(N-Current Mo.)	(Sum B...M)	(S x no.	(Q - P)		(S - P)		
14						of months/12)					
15											
16			\$120.00	\$0.00	\$960.00	\$960.00	\$0.00	\$1,440.00	\$480.00		
17			\$141.67	\$141.67	\$0.00	\$1,133.36	\$1,133.36	\$1,700.00	\$1,700.00		
18			\$104.17	-\$203.83	\$1,007.91	\$833.36	-\$174.55	\$1,250.00	\$242.09		
19			\$8.33	-\$1,020.09	\$1,028.42	\$66.64	-\$961.78	\$100.00	-\$928.42		
20			\$458.33	-\$290.86	\$2,861.63	\$3,666.64	\$805.01	\$5,500.00	\$2,638.37		
21			\$1,333.33	-\$541.95	\$13,626.99	\$10,666.64	-\$2,960.35	\$16,000.00	\$2,373.01		
22			\$1,087.50	-\$1,215.09	\$11,584.37	\$8,700.00	-\$2,884.37	\$13,050.00	\$1,465.63		
23			\$83.33	-\$226.55	\$3,289.24	\$666.64	-\$2,622.60	\$1,000.00	-\$2,289.24		
24			\$175.00	-\$100.92	\$2,466.71	\$1,400.00	-\$1,066.71	\$2,100.00	-\$366.71		
25			\$266.67	\$169.25	\$810.81	\$2,133.36	\$1,322.55	\$3,200.00	\$2,389.19		
26			\$33.33	\$33.33	\$70.00	\$266.64	\$196.64	\$400.00	\$330.00		
27			\$41.67	\$41.67	\$493.00	\$333.60	-\$159.40	\$500.00	\$7.00		
28			\$33.33	\$33.33	\$302.00	\$333.36	\$31.36	\$400.00	\$98.00		
29			\$58.33	-\$11.37	\$521.10	\$466.64	-\$54.46	\$700.00	\$178.90		
30			\$125.00	\$125.00	\$753.81	\$1,000.00	\$246.19	\$1,500.00	\$746.19		
31			\$29.17	\$29.17	\$156.87	\$233.36	\$76.49	\$350.00	\$193.13		
32			\$112.75	\$112.75	\$1,353.00	\$902.00	-\$451.00	\$1,353.00	\$0.00		
33			\$83.33	-\$1,067.67	\$1,706.00	\$666.64	-\$1,039.36	\$1,000.00	-\$706.00		
34			\$600.00	\$50.00	\$4,252.54	\$4,800.00	\$547.46	\$7,200.00	\$2,947.46		
35			\$2,000.00	-\$200.04	\$16,949.45	\$16,000.00	-\$949.45	\$24,000.00	\$7,050.55		
36			\$1,166.67	\$62.50	\$9,750.17	\$9,333.36	-\$416.81	\$14,000.00	\$4,249.83		
37			\$9,583.33	\$2,805.84	\$54,557.83	\$76,666.64	\$22,108.81	\$115,000.00	\$60,442.17		
38			\$41.67	\$41.67	\$254.00	\$333.36	\$79.36	\$500.00	\$246.00		
39			\$12.50	\$12.50	\$78.50	\$100.00	\$21.50	\$150.00	\$71.50		
40			\$0.00	-\$9.95	\$9.95	\$0.00	-\$9.95	\$0.00	-\$9.95		
41											
42	\$0.00	\$0.00									
43											
44											
45			\$17,699.41	-\$1,229.64	\$128,844.30	\$141,662.24	\$12,817.94	\$212,393.00	\$83,548.70		
46					\$128,844.30	\$141,595.33	\$12,817.94		\$83,548.70		

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O
1	Grant/Donation	Amount	Items	January	February	March	April	May	June	July	August	September	October	November	December
2															
3	SCKLS		Materials, Programming												
4	Levand	\$6,300.00	programming, tech					\$2,111.57	\$2,421.92	\$756.45	\$1,010.06				
5	Book Festival		Technology												
6	State Library KS Notable	\$79.00									\$79.00				
7	PLA III	\$4,500.00	Intern/laptop						\$1,067.50	\$1,145.00	\$1,790.00				
8	NNLM	\$1,942.00	StoryWalk, Salad in a Jar	\$140.80	\$195.80	\$1,274.72									
9	SCKLS Tech Grant	\$1,598.00							\$462.88		\$98.00				
10	SCKLS Digital Access	\$1,000.00	Zoom/Overdrive					\$14.99	\$14.99	\$14.99					
11	ARPA grant	\$25,000.00									\$25,000.00				
12	KSHRAB grant	\$2,723.00	Digitization												
13															
14	FFGPL	\$795.00	Beanstack 2021	\$795.00											
15	FFGPL	\$230.00	2 x Literacy Kits								\$173.24				
16	Pathway Church	\$451.28	4 x Literacy Kits		\$88.47		\$362.81								
17	Lion's Club	\$314.81	WAW 2021-2022		\$314.81										
18	Goddard Puppet Ladies	\$112.00	Literacy Kit				\$19.98								
19	Goddard Woman's Club	\$227.00	2x Literacy Kit												
20	Board	\$230.00	2x Literacy Kit					\$223.72							
21	Kelsi Smith	\$112.00	1x Literacy Kit						\$112.00						
22	SCKLS new program	\$500.00					\$284.97	\$215.03							
23	FFGPL	\$875.00	upgrade sign						\$875.00						
24	Lion's Club	\$500.00	4 Literacy kits								\$500.00				
25	Gail Jamison	\$112.00	1 literacy kit												
26															
27	1st National Bank Hutch	\$115.00							\$115.00						
28															
29	<b>SRP</b>														
30	Collier Agency	\$100.00						\$35.49		\$64.51					
31	T&T	\$1,000.00							\$809.93	\$190.07					
32	W Wichita Opt	\$400.00							\$385.00	\$15.00					
33	Goddard Vet	\$200.00				\$200.00									
34	Tmobile	\$400.00						\$225.00	\$175.00						
35															
36	Vrana	\$100.00	garden					\$100.00							
37	Home Depot	\$172.00	Garden												
38															
39		\$50,088.09		\$935.80	\$599.08	\$1,474.72	\$667.76	\$2,925.80	\$6,439.22	\$2,186.02	\$28,650.30	\$0.00	\$0.00	\$0.00	



# Goddard Glance

## Goddard Public Library

### Story Time

Story will resume back at the library beginning September 13th. Story Time is every Monday at 9:30am. Geared towards ages 2-5. Join us for books, songs and fun interactive games! Make-It Kits will be available to take home.

### Book Sale

We will be having a Book Sale during Goddard's Fall Fest on Saturday, October 2nd from 9am-1pm. The sale will be held at Goddard Public Library.

### Prices:

\$5 a bag or 2 for \$9

All proceeds go towards programs and outreach at the Goddard Public Library.

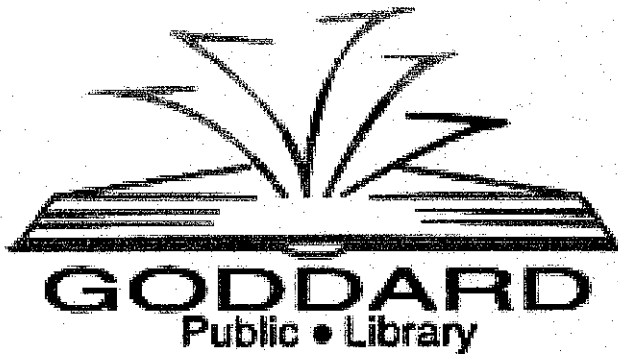
### National Library Card Sign-Up Month

September is National Library card Sign-Up Month. Don't have a library card? Stop by the library and sign-up today! It's free and easy to sign up. Bring your government ID with your current address. Children will need an adult to sign them up for a card.

Anyone who lives within the state of Kansas can get a library card. You can get a card online through our website or come down to the Library.

### KanRead

The Kanshare libraries (Andover, Augusta, Bradford/ElDorado, Derby, Goddard, Mulvane, Park City, Rose Hill) are joining together to host KanRead, a series of events hosted by each library in the consortium. For more information stop by our library or check out our website for a list of events.



Check out our website and Facebook page for additional information on programs and services.

[www.goddardlibrary.com](http://www.goddardlibrary.com) [www.facebook.com/GPLibrary](https://www.facebook.com/GPLibrary)

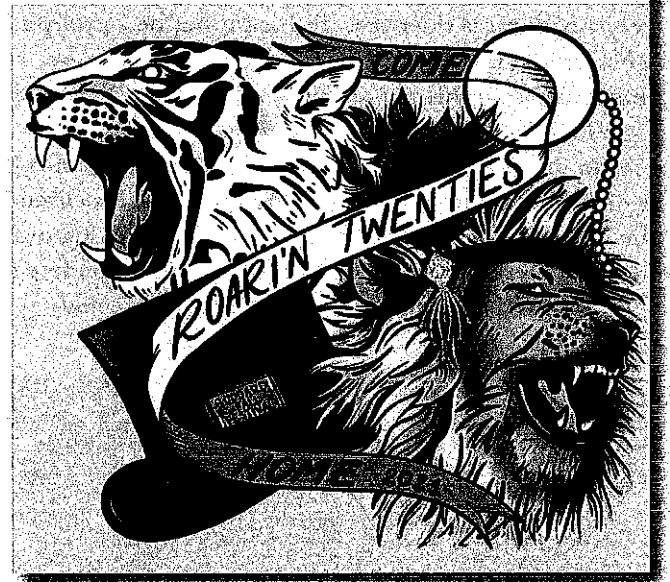
## Goddard Fall Festival

Join us the First Weekend of October for the Annual Goddard Fall Festival. Enjoy activities such as Live Music, Beer Garden, Vendors, Food Trucks, Cornhole Tournament, Parade, Car Show, Train Route, Bingo and much more! Visit Facebook for info!

**2021**  
**Goddard Fall Festival**  
**Oct. 1st - Oct. 3rd**

**The Roarin' 20's!**

[www.goddardfallfestival.com](http://www.goddardfallfestival.com)



## Cleanup After Pets

The City of Goddard would like to remind all citizens to please pick up after your animals if they use the bathroom. This applies to private as well as public property. Every pet owner is responsible for cleaning up their animal's waste in their backyard on a weekly basis or more frequently if the need calls for it. If animal waste is not cleaned up frequently enough to the satisfaction of the City, property owners will be cited. If your animal defecates on the sidewalk, street, or neighbor's lawn you must pick up that waste. Please help us all work towards keeping Goddard clean!

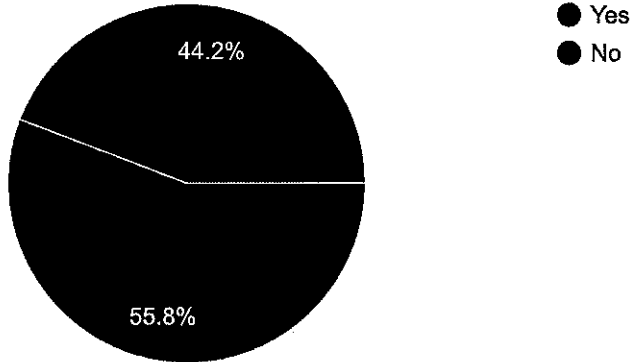


# Survey-2021

43 responses

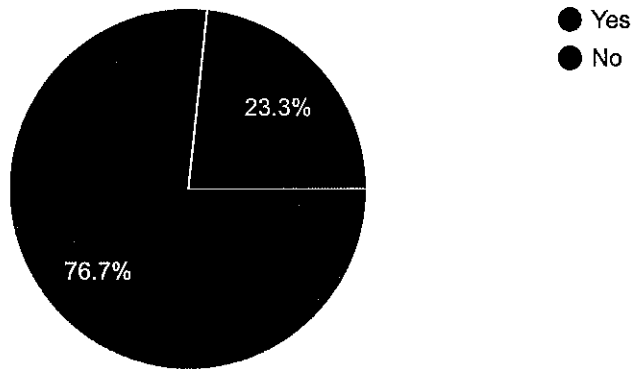
1) Do you live within Goddard city limits?

43 responses



2) If NO to question 1, do you live within the Goddard USD 265 district?

43 responses





If NO to #4, please explain how we can better meet your needs.

11 responses

Needs to be bigger

Needs new one

The current Building is too small, limiting size of the collection and hampering the ability of the library to offer community programs and additional services.

Space

We need a bigger building to accommodate activities Such as room for story time and puppet shows

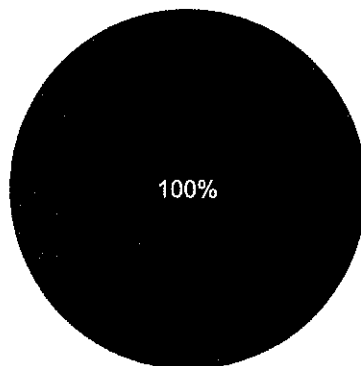
Much larger library with more room between shelving and room for events

More space

More space

5) Would you support a new intergenerational community center/library in Goddard?

43 responses



- Yes
- No



7) What community amenities do you think are important for enticing people to move into the community?

24 responses

Love your programs and shows

Activities

Growth

More advertising

A robust cultural program.

Gathering areas & non chain restaurants

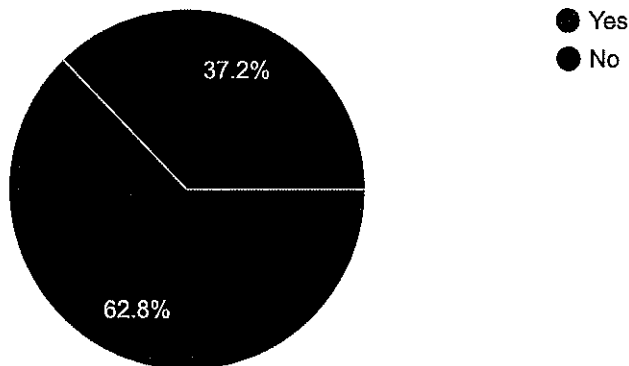
New ball fields

Kind people who truly care, opportunities for learning and growth, low crime rates

Local events and local shops/restaurants that are unique

8) Would you like to learn more about supporting our community library through our Goddard Library Friends and Foundation?

43 responses



**If NO to #4, please explain how we can better meet your needs.**

Needs to be bigger

Needs new one

The current Building is too small, limiting size of the collection and hampering the ability of the library to offer community programs and additional services.

Space

We need a bigger building to accommodate activities Such as room for story time and puppet shows

Much larger library with more room between shelving and room for events

More space

More space

It is very small. Need a community space for programs.

It does need upgraded possibly bigger facilities

Not much meeting space

**6) What library resources do you feel we need to support the community's economic development efforts, including support for remote working?**

Yes

Youth programs and maybe classes

More movie choices

Ability to offer more variety in adult programming. Space for art exhibits, perhaps traveling exhibits that are literary in nature. Library has a robust program for youth, less for adults.

Computer classes

I think the library has a wonderful variety of programs.

Reading books

Specific programs aimed at mental health or professionalism during teleconferencing

Weekend storytimes

Finance

Idk

Remote working

Space

More computers and classes for elderly users

Hotspots at events— more events for women

Larger selection

N/A

**7) What community amenities do you think are important for enticing people to move into the community?**

Love your programs and shows

Activities

**If NO to #4, please explain how we can better meet your needs.**

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Growth

More advertising

A robust cultural program.

Gathering areas & non chain restaurants

New ball fields

Kind people who truly care, opportunities for learning and growth, low crime rates

Local events and local shops/restaurants that are unique

Community activities

Shopping and food

Idk

Family supportive things especially for teens, parks, libraries, pools

Family oriented

Local rec programs. More businesses

I love our kid programs!

Restaurants

Youth study lounge

More diversity

Library splash pad pool

Large library that serves all ages and multiple programs

Kid friendly activities

Vibrant active community

Ice cream machine

	A	B	C	D	E	F	G	H	I	J	K
1	GPL										
2	BUDGET REPORT										
3	1/31/2022										
4											
5	MONTH:										
6	1										
7	COLUMN:										
8	B										
9											
10	(A)	(B)	(C)	(D)	(E)	(F)	(G)	(H)	(I)	(J)	(K)
11	CATEGORY	ACTUAL	ACTUAL	ACTUAL	ACTUAL	ACTUAL	ACTUAL	ACTUAL	ACTUAL	ACTUAL	ACTUAL
12		JANUARY	FEB.	MARCH	APRIL	MAY	JUNE	JULY	AUGUST	SEPT.	OCT.
13											
14											
15											
16	Accounting										
17	Automation/Internet										
18	Maintenance										
19	Bookmobile										
20	Supplies										
21	Utilities/Telephone										
22	Materials										
23	Community Relations										
24	Programming										
25	Technology										
26	Continuing Education										
27	Licensing										
28	Memberships										
29	Mileage/Meals										
30	Postage										
31	Website										
32	Capital Improvement										
33	Board Insurance/Bond										
34	Director Health Benefit										
35	Payroll Taxes										
36	Retirement										
37	Salaries										
38	Workman's Comp										
39	Unemployment										
40											
41		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
42											
43									City	\$200,129.00	
44									carryover	\$20,000.00	
45									grants	\$15,416.00	

	L	M	N	O	P	Q	R	S	T	U	V
1											
2											
3											
4											
5											
6											
7											
8											
9											
10	(L)	(M)	(N)	(O)	(P)	(Q)	(R)	(S)	(T)		
11	ACTUAL	ACTUAL	MONTHLY	MONTHLY	Y-T-D	Y-T-D	Y-T-D	ANNUAL	ANNUAL		
12	NOV.	DEC.	BUDGET	DIFFERENCE	ACTUAL	BUDGET	DIFFERENCE	BUDGET	DIFFERENCE		
13			(S / 12)	(N-Current Mo.)	(Sum B...M)	(S x no.	(Q - P)		(S - P)		
14						of months/12)					
15											
16			\$120.00	\$0.00		\$0.00	\$0.00	\$1,440.00	\$1,440.00		
17			\$133.33	\$133.33	\$0.00	\$0.00	\$0.00	\$1,600.00	\$1,600.00		
18			\$104.17	\$104.17	\$0.00	\$0.00	\$0.00	\$1,250.00	\$1,250.00		
19			\$308.33	\$308.33	\$0.00	\$0.00	\$0.00	\$3,700.00	\$3,700.00		
20			\$333.33	\$333.33	\$0.00	\$0.00	\$0.00	\$4,000.00	\$4,000.00		
21			\$1,583.33	\$1,583.33	\$0.00	\$0.00	\$0.00	\$19,000.00	\$19,000.00		
22			\$1,333.33	\$1,333.33	\$0.00	\$0.00	\$0.00	\$16,000.00	\$16,000.00		
23			\$441.67	\$441.67	\$0.00	\$0.00	\$0.00	\$5,300.00	\$5,300.00		
24			\$337.50	\$337.50	\$0.00	\$0.00	\$0.00	\$4,050.00	\$4,050.00		
25			\$250.00	\$250.00	\$0.00	\$0.00	\$0.00	\$3,000.00	\$3,000.00		
26			\$33.33	\$33.33	\$0.00	\$0.00	\$0.00	\$400.00	\$400.00		
27			\$141.67	\$141.67	\$0.00	\$0.00	\$0.00	\$1,700.00	\$1,700.00		
28			\$70.17	\$70.17	\$0.00	\$0.00	\$0.00	\$842.00	\$842.00		
29			\$66.67	\$66.67	\$0.00	\$0.00	\$0.00	\$800.00	\$800.00		
30			\$150.00	\$150.00	\$0.00	\$0.00	\$0.00	\$1,800.00	\$1,800.00		
31			\$41.67	\$41.67	\$0.00	\$0.00	\$0.00	\$500.00	\$500.00		
32			\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
33			\$300.00	\$300.00	\$0.00	\$0.00	\$0.00	\$3,600.00	\$3,600.00		
34			\$600.00	\$600.00	\$0.00	\$0.00	\$0.00	\$7,200.00	\$7,200.00		
35			\$2,242.83	\$2,242.83	\$0.00	\$0.00	\$0.00	\$26,914.00	\$26,914.00		
36			\$1,333.33	\$1,333.33	\$0.00	\$0.00	\$0.00	\$16,000.00	\$16,000.00		
37			\$9,666.67	\$9,666.67	\$0.00	\$0.00	\$0.00	\$116,000.00	\$116,000.00		
38			\$21.17	\$21.17	\$0.00	\$0.00	\$0.00	\$254.00	\$254.00		
39			\$12.50	\$12.50	\$0.00	\$0.00	\$0.00	\$150.00	\$150.00		
40											
41	\$0.00	\$0.00									
42											
43											
44			\$19,625.00	\$19,505.00	\$0.00	\$0.00	\$0.00	\$235,500.00	\$235,500.00		
45					\$0.00	\$19,625.00	\$0.00		\$235,500.00		